

**SPECIFIC-PURPOSE COMMITTEE  
CAMPAIGN FINANCE REPORT**

**FORM SPAC  
COVER SHEET PG 1**

The SPAC Instruction Guide explains how to complete this form.		1 Filer ID	2 Total pages filed: 5									
3 COMMITTEE NAME Branch Forum Political Action Committee			<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <p style="text-align: center; color: red; font-size: 1.2em;"><b>RECEIVED</b></p> <p style="text-align: center; color: red; font-size: 1.2em;"><b>APR 02 2019</b></p> <p style="text-align: center; color: blue; font-size: 1.2em;"><b>CITY MANAGER'S OFFICE</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><small>Date Received</small></td> <td style="width: 50%;"><small>Date Hand Delivered or Date Rec'd Marked</small></td> </tr> <tr> <td><small>Receipt #</small></td> <td><small>Amount</small></td> </tr> <tr> <td colspan="2"><small>Date Processed</small></td> </tr> <tr> <td colspan="2"><small>Date Imaged</small></td> </tr> </table>		<small>Date Received</small>	<small>Date Hand Delivered or Date Rec'd Marked</small>	<small>Receipt #</small>	<small>Amount</small>	<small>Date Processed</small>		<small>Date Imaged</small>	
<small>Date Received</small>	<small>Date Hand Delivered or Date Rec'd Marked</small>											
<small>Receipt #</small>	<small>Amount</small>											
<small>Date Processed</small>												
<small>Date Imaged</small>												
4 COMMITTEE ADDRESS  <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 3033 Primrose  Farmers Branch, TX 75234											
5 CAMPAIGN TREASURER NAME	MS / MRS / MR	FIRST	MI									
	NICKNAME		LAST	SUFFIX								
6 CAMPAIGN TREASURER STREET ADDRESS <small>(Residence or Business)</small>	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 3033 Primrose, Farmers Branch, TX 75234											
7 CAMPAIGN TREASURER MAILING ADDRESS  <input type="checkbox"/> Change of Address	STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE same											
8 CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER	EXTENSION									
9 REPORT TYPE	<input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 Limit <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination											
10 PERIOD COVERED	Month	Day	Year	Month	Day	Year						
11 ELECTION	ELECTION DATE Month Day Year		ELECTION TYPE									

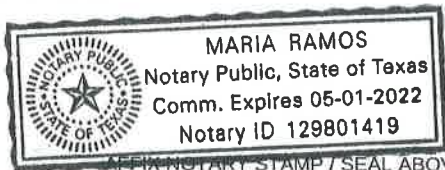
**GO TO PAGE 2**

**SPECIFIC-PURPOSE COMMITTEE REPORT:  
PURPOSE AND TOTALS**

**FORM SPAC  
COVER SHEET PG 2**

<b>12 COMMITTEE NAME</b> Branch Forum Political Action Committee		<b>13 Filer ID</b>		
<b>14 COMMITTEE PURPOSE</b>  (Attach lists on plain paper to complete this report if necessary.)  <input checked="" type="checkbox"/> <b>SUPPORT</b> (Candidate or Measure)  <input type="checkbox"/> <b>OPPOSE</b> (Candidate or Measure)  <input type="checkbox"/> <b>ASSIST</b> (Officeholder)	<input checked="" type="checkbox"/> Candidate  <input type="checkbox"/> Officeholder	<b>CANDIDATE / OFFICEHOLDER NAME</b> Bonnie Potraza		
		<b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b> District 4, Farmers Branch City Council		
	<input type="checkbox"/> Measure	<b>BALLOT IDENTIFICATION / #</b>		<b>ELECTION DATE</b> Month    Day    Year
		<b>DESCRIPTION</b>		
<b>15 CONTRIBUTION TOTALS</b>	<b>1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED</b>		\$            \$0.00	
	<b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>		\$            \$353.18	
<b>EXPENDITURE TOTALS</b>	<b>3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED</b>		\$            \$0.00	
	<b>4. TOTAL POLITICAL EXPENDITURES</b>		\$            \$0.00	
<b>CONTRIBUTION BALANCE</b>	<b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>		\$            \$1,605.46	
<b>OUTSTANDING LOAN TOTALS</b>	<b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>		\$            \$0.00	

**16 AFFIDAVIT**



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Matt Wenthold*

Signature of Campaign Treasurer

Sworn to and subscribed before me, by the said Matt Wenthold, this the 31<sup>st</sup> day of March, 2019, to certify which, witness my hand and seal of office.

*[Signature]*  
Signature of officer administering oath

MARIA RAMOS  
Printed name of officer administering oath

Title of officer administering oath

**SPECIFIC-PURPOSE COMMITTEE REPORT:  
PURPOSE**

**FORM SPAC  
ADDENDUM**

Page 3 of 5

<b>12 COMMITTEE NAME</b> Branch Forum Political Action Committee		<b>13 Filer ID</b>	
<b>14 COMMITTEE PURPOSE</b> (Attach lists on plain paper to complete this report if necessary.)  <input checked="" type="checkbox"/> <b>SUPPORT</b> (Candidate or Measure)  <input type="checkbox"/> <b>OPPOSE</b> (Candidate or Measure)  <input type="checkbox"/> <b>ASSIST</b> (Officeholders only)	<input checked="" type="checkbox"/> <b>CANDIDATE</b>  <input type="checkbox"/> <b>OFFICE HOLDER</b>	<b>CANDIDATE / OFFICE HOLDER NAME</b> Cristal Retana	
	<input type="checkbox"/> <b>MEASURE</b>	<b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b> District 1, Farmers Branch City Council	
		<b>BALLOT IDENTIFICATION</b>	<b>ELECTION DATE</b> MONTH DAY YEAR
		<b>DESCRIPTION</b>	

# SUBTOTALS - SPAC

<b>17 COMMITTEE NAME</b> Branch Forum Political Action Committee	<b>18 Filer ID</b>
<b>19 SCHEDULE SUBTOTALS</b> NAME OF SCHEDULE	SUBTOTAL AMOUNT
1. <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$
2. <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$ 353.18
3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
6. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
7. <input type="checkbox"/> SCHEDULE E: LOANS	\$
8. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$
9. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
10. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS	\$
11. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
12. <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	\$
13. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$
14. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

**SCHEDULE A2**

<b>The Instruction Guide explains how to complete this form.</b>		1 Total pages Schedule A2: Sch: 1/1 Rpt: 5/5	
2 FILER NAME Branch Forum Political Action Committee		3 Filer ID	
4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS		\$	
5 Date 03/25/2019	6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Dingman, Joseph 7 Contributor address; City; State; Zip Code 13223 Glad Acres Dr Dallas, TX 75234	8 Amount of contribution (\$) \$69.60	9 In-kind contribution description Web hosting fee  <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.
10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)		11 Employer (FOR NON-JUDICIAL) (See instructions)	
12 Contributor's principal occupation (FOR JUDICIAL)		13 Contributor's job title (FOR JUDICIAL) (See instructions)	
14 Contributor's employer/law firm (FOR JUDICIAL)		15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)	
16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)			
Date 01/30/2019	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Dingman, Joseph Contributor address; City; State; Zip Code 13223 Glad Acres Dr Dallas, TX 75234	Amount of contribution (\$) \$84.48	In-kind contribution description Web domain fee  <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.
Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)		Employer (FOR NON-JUDICIAL) (See instructions)	
Contributor's principal occupation (FOR JUDICIAL)		Contributor's job title (FOR JUDICIAL) (See instructions)	
Contributor's employer/law firm (FOR JUDICIAL)		Law firm of contributor's spouse (if any) (FOR JUDICIAL)	
If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)			
Date 03/22/2019	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Poetschke, Stephen Contributor address; City; State; Zip Code 2969 Lavita Farmers Branch, TX 75234	Amount of contribution (\$) \$199.10	In-kind contribution description Room rental and advertising for candidate forum held March 27, 2019  <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.
Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)		Employer (FOR NON-JUDICIAL) (See instructions)	
Contributor's principal occupation (FOR JUDICIAL)		Contributor's job title (FOR JUDICIAL) (See instructions)	
Contributor's employer/law firm (FOR JUDICIAL)		Law firm of contributor's spouse (if any) (FOR JUDICIAL)	
If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)			