

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

**FORM SPAC  
COVER SHEET PG 1**

|  |  |  |                                   |
|--|--|--|-----------------------------------|
| <p><b>The SPAC INSTRUCTION GUIDE explains how to complete this form.</b></p>   |  | <p><b>1 ACCOUNT #</b><br/>(Ethics Commission filers)<br/><b>00000001</b></p>   | <p><b>2 PAGE #</b><br/>1 of 3</p> |
| <p><b>3 COMMITTEE NAME</b><br/>Branch Forum Political Action Committee</p>   |  | <div style="border: 1px solid black; padding: 5px; color: blue; font-weight: bold; font-size: 1.2em;">                 RECEIVED<br/>OFFICE USE ONLY             </div> <p style="color: red; font-weight: bold; font-size: 1.1em;">APR 09 2015</p> <p style="color: blue; font-weight: bold; font-size: 1.1em;">9:58am</p> <div style="border: 1px solid black; padding: 2px; color: blue; font-weight: bold; font-size: 0.8em;">                 CITY MANAGER'S OFFICE             </div> |                                   |
| <p><b>4 COMMITTEE ADDRESS</b></p> <p><input type="checkbox"/> Change of Address</p>  | <p>ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE</p> <p>3033 Primrose Lane<br/>Farmers Branch, TX 75234</p>   |  |                                   |
| <p><b>5 CAMPAIGN TREASURER NAME</b></p> <p>MS / MRS / MR                      FIRST                      MI</p> <p>Mr.                                      Matt</p> <hr style="border-top: 1px dashed black;"/> <p>NICKNAME                              LAST                              SUFFIX</p> <p>    Wenthold</p> | <p>Receipt #                      Amount</p> <p>Date Processed</p> <p>Date Imaged</p>  |  |                                   |
| <p><b>6 CAMPAIGN TREASURER'S STREET ADDRESS</b><br/>(Residence or business)</p>  | <p>STREET ADDRESS (NO PO BOX PLEASE);    APT/SUITE #;    CITY;    STATE;    ZIP CODE</p> <p>3033 Primrose Lane<br/>Farmers Branch, TX 75234</p>  |  |                                   |
| <p><b>7 CAMPAIGN TREASURER'S MAILING ADDRESS</b></p> <p><input type="checkbox"/> Change of Address</p>   | <p>STREET OR PO BOX;                      APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE</p> <p>3033 Primrose Lane<br/>Farmers Branch, TX 75234</p>   |  |                                   |
| <p><b>8 CAMPAIGN TREASURER PHONE</b></p>   | <p>AREA CODE                      PHONE NUMBER                      EXTENSION</p> <p>(972) 502-7477</p>  |  |                                   |
| <p><b>9 REPORT TYPE</b></p>  | <p> <input type="checkbox"/> January 15                      <input checked="" type="checkbox"/> 30th day before election                      <input type="checkbox"/> Exceeded \$500 limit<br/> <input type="checkbox"/> July 15                              <input type="checkbox"/> 8th day before election                      <input type="checkbox"/> Dissolution (attach PAC-DR)<br/> <input type="checkbox"/> Runoff                                      <input type="checkbox"/> 10th day after campaign treasurer termination                 </p> |  |                                   |
| <p><b>10 PERIOD COVERED</b></p>  | <p style="text-align: center;">                     Month                      Day                      Year                                      Month                      Day                      Year                 </p> <p style="text-align: center;">                     01/01/2015                                      THROUGH                                      03/31/2015                 </p>   |  |                                   |
| <p><b>11 ELECTION</b></p>  | <p>ELECTION DATE</p> <p>Month                      Day                      Year</p> <p>05/09/2015</p>   | <p>ELECTION TYPE</p> <p> <input type="checkbox"/> Primary                      <input type="checkbox"/> Runoff                      <input checked="" type="checkbox"/> General                      <input type="checkbox"/> Special                 </p>   |                                   |

**GO TO PAGE 2**

# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE & TOTALS


**FORM SPAC  
COVER SHEET PG 2**

|  |   |
|--|---|
| <b>12 COMMITTEE NAME</b> Branch Forum Political Action Committee | <b>ACCOUNT #</b> (Ethics Commission filers)<br>00000001 |
|--|---|

|  |  |   |
|--|--|---|
| <b>13 COMMITTEE PURPOSE</b><br><br>(Attach lists on plain paper to complete this report if necessary.)<br><br><input type="checkbox"/> <b>SUPPORT</b><br>(Candidate or Measure)<br><br><input type="checkbox"/> <b>OPPOSE</b><br>(Candidate or Measure)<br><br><input type="checkbox"/> <b>ASSIST</b><br>(Officeholder only) | <input type="checkbox"/> <b>CANDIDATE</b>    | <b>CANDIDATE / OFFICEHOLDER NAME</b>  |
|  | <input type="checkbox"/> <b>OFFICEHOLDER</b> | <b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b>   |
|  | <input type="checkbox"/> <b>MEASURE</b>      | <b>BALLOT IDENTIFICATION / #</b> <span style="float:right"><b>ELECTION DATE</b><br/>Month Day Year</span> |
|  |  | <b>DESCRIPTION</b>  |

|                                |   |             |
|--------------------------------|---|-------------|
| <b>14 CONTRIBUTION TOTALS</b>  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ 0.00     |
|                                | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                           | \$ 69.60    |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$ 0.00     |
|                                | 4. <b>TOTAL POLITICAL EXPENDITURES</b>  | \$ 0.00     |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                | \$ 1,131.71 |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ 0.00     |

**15 AFFIDAVIT**



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Matt Wenthold*

\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Matt Wenthold, this the 9th day of April, 2015, to certify which, witness my hand and seal of office.

|   |  |                                     |
|---|--|-------------------------------------|
| <i>Amanda Johnson</i>                   | Amanda Johnson                           | Notary                              |
| Signature of officer administering oath | Print name of officer administering oath | Title of officer administering oath |

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

|  |   |   |   |
|--|---|---|---|
| <b>The INSTRUCTION GUIDE explains how to complete this form.</b> |   | <b>1 PAGE #</b><br>Schedule: 1/1 Report: 3/3              |   |
| <b>2 FILER NAME</b> Branch Forum Political Action Committee      |   | <b>3 ACCOUNT #</b> (Ethics Commission filers)<br>00000001 |   |
| <b>4 Date</b><br><br>03/31/2015                                  | <b>5 Full name of contributor</b> <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Dingman, Joseph<br><br><b>6 Contributor address; City; State; Zip Code</b><br>13223 Glad Acres Drive<br>Dallas, TX 75234 | <b>7 Amount of contribution (\$)</b><br><br>\$69.60       | <b>8 In-kind contribution description (if applicable)</b><br>Web hosting fee paid directly to provider<br><br><br><b>(If travel outside of Texas, complete Schedule T)</b> <input type="checkbox"/> |
| <b>9 Principal occupation / Job title (See Instructions)</b>     |   | <b>10 Employer (See Instructions)</b>                     |   |