



**FARMERS
BRANCH**

AGENDA

**CITIZEN BOND COMMITTEE
PARKS AND RECREATION SUB-COMMITTEE**

**COMMUNITY RECREATION CENTER
14050 HEARTSIDE PLACE
FARMERS BRANCH, TEXAS 75234**

**MONDAY, JUNE 20, 2016
6:30 P.M.**

- I. CALL TO ORDER
- II. CONSIDER APPROVAL OF JUNE 6, 2016 MEETING MINUTES
- III. CONSIDER APPROVAL OF RESCHEDULING THE JULY 4TH MEETING TO JULY 11
- IV. DISCUSS HISTORICAL PARK
- V. DISCUSS INFRASTRUCTURE IMPROVEMENTS IN PARKS
- VI. DISCUSS JOHN F. BURKE NATURE PRESERVE
- VII. DISCUSS TRAIL MASTER PLAN
- VIII. DISCUSS POTENTIAL ADDITIONAL PROJECTS FOR FUTURE CONSIDERATION
- IX. DISCUSS BENCHMARK MATRIX
- X. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS

AMERICANS WITH DISABILITIES ACT, TITLE II

The Community Recreation Center is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the second floor of the building. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at 972-919-2503 at least 72 hours prior to the meeting.

I certify that the above notice of this meeting was posted at least 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall on Friday, June 17, 2016 by 5:00 p.m.

Approved to Post: *LaJana M. Thomas* Stamp:
City Secretary

Posted by: *[Signature]*

Date posted: 6-17-16

