



**FARMERS  
BRANCH**

# City of Farmers Branch

## Meeting Agenda

### Art & Culture Committee

City Hall  
13000 William Doodson Pkwy  
Farmers Branch, TX 75234

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Wednesday, June 10, 2020

6:00 PM

HUB Training Room  
Microsoft Teams

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**Meeting to be held at 6:00 PM. Dinner break may be provided.**

Texas Governor Greg Abbott has granted temporary suspension of the Open Meetings Act to allow telephone or videoconference. These actions are being taken to mitigate the spread of COVID-19.

The Art & Culture Committee will conduct the meeting by videoconference and live at City Hall. Any residents wishing to speak are invited to attend the meeting in person.

Members are entitled to participate remotely via Microsoft Teams:

[https://teams.microsoft.com/meetingOptions/?organizerId=c4d1060a-49fd-49f5-99db-b41beea4e3c3&tenantId=9370823f-3436-4849-89c2-b4e5653f8688&threadId=19\\_meeting\\_YTdIMGE0ZmItODVmYi00NjJILtG4ZDYtODZjN2NINmEwNzA0@thread.v2&messageId=0&language=en-US](https://teams.microsoft.com/meetingOptions/?organizerId=c4d1060a-49fd-49f5-99db-b41beea4e3c3&tenantId=9370823f-3436-4849-89c2-b4e5653f8688&threadId=19_meeting_YTdIMGE0ZmItODVmYi00NjJILtG4ZDYtODZjN2NINmEwNzA0@thread.v2&messageId=0&language=en-US)

#### **A. AGENDA ITEMS**

**A.1 Call meeting to order.**

**A.2 Consider approval of the May 13, 2020 meeting minutes; and take appropriate action.**

**A.3 Receive the Sunset Review Update.**

**A.4 Discuss the West Side Art Trail**

**A.5 Discuss Sub Committee Reports:**

- **Public Art Placements – Tony Cummings & Natalie Macellaio**
- **Cultural Arts District – Derek Whitener & Scott Tatum**
- **Mayor’s Art Challenge – Dawn Valentine & Derek Whitener**
- **Special Events – Matthew Peters**
- **Artist Directory - Amy Cave**
- **Murals – Gail Cope**

**A.6 Mayor’s IH35 Betterments Committee – Mathew Peters**

**A.7 Discuss future meeting dates and potential agenda items.**

#### **B. CITIZEN COMMENTS**

This agenda item provides an opportunity for citizens to address the Public Art and Culture Committee on any matter that is not posted on the agenda. Anyone wishing to address the Committee should complete a Citizen Comments Registration Form and submit it to the Chairman prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

C. **ADJOURNMENT**

Farmers Branch City Hall is wheelchair accessible. Access to the building and special parking are available at the main entrance. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

**Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

  
City Administration

Stamp:



Posted Date: 6/4/20  
Posted By: Sara Egan