



**FARMERS  
BRANCH**

# City of Farmers Branch

## Meeting Agenda

### Animal Shelter Advisory Committee

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Farmers Branch  
Animal Adoption Center  
3727 Valley View Lane  
Farmers Branch, TX 75234

Wednesday, May 27, 2020

1:00 PM

Virtual Meeting via Teams

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Meeting to be held at 1:00 PM via Teams at <https://bit.ly/3g9bJIZ>

All public comments must be submitted via email to [animalservices@farmersbranchtx.gov](mailto:animalservices@farmersbranchtx.gov) by 12:00 pm on Tuesday, May 26, 2020.

#### **A. AGENDA ITEMS**

- A.1 Introduce new Animal Services Manager, Sara McComb**
- A.2 Approve minutes from February 26, 2020 meeting.**
- A.3 Review animal shelter operations for March, April, and May to date, and receive any recommendations.**
- A.4 Review potential Animal Services vehicle decals and receive recommendations.**
- A.5 Receive requests for future committee agendas.**
- A.6 Adjourn**

#### **B. CITIZEN COMMENTS**

This agenda item provides an opportunity for citizens to address the Animal Shelter Advisory Committee on any matter that is not posted on the agenda. Anyone wishing to address the Committee should complete a Citizen Comments Registration Form and submit it to the Chairman prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Animal Shelter Advisory Board is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Committee may have the item placed on a future agenda for action; refer the item to the Board Liaison for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

#### **C. ADJOURNMENT**

Farmers Branch Animal Adoption Center is wheelchair accessible. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are

requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

**Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

Valerie Hawkins

City Administration

Stamp:

Posted By: Valerie Hawkins

Posted Date: 5/22/20 @ 5:40pm

