



CITIZEN BOND COMMITTEE  
AGENDA  
FARMERS BRANCH MANSKE LIBRARY  
13613 WEBB CHAPEL  
FARMERS BRANCH, TEXAS 75234  
April 28, 2016  
7:00 p.m.

1. CALL TO ORDER
2. CONSIDER APPROVAL OF MARCH 31, 2016 MINUTES
3. DISCUSS PROJECT/PROPOSAL EVALUATION BENCHMARKS
4. DISCUSS THE PROGRESS OF CITIZEN BOND SUB-COMMITTEES DESIGNATED TO CONSIDER ECONOMIC DEVELOPMENT-RESIDENTIAL, ECONOMIC DEVELOPMENT-COMMERCIAL, PARKS & RECREATION, ARTS & CULTURE, PUBLIC SAFETY, AND COMMUNICATIONS PROJECTS AND PROPOSALS.
5. DISCUSS POTENTIAL PROJECT PROPOSALS TO BE CONSIDERED IN A FUTURE BOND INITIATIVE
6. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS
7. ADJOURN

*The Manske Library is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.*

  
Posted on Friday, April 22, 2016 by Shauna Eikenberry