



**FARMERS
BRANCH**

City of Farmers Branch

Meeting Agenda

City Hall
13000 William Doodson
Parkway
Farmers Branch, TX 75234

Public Art & Culture Committee

Wednesday, March 18, 2020

6:00 PM

Study Session Room

Meeting to be held in Study Session at 6:00 PM
Dinner break may be provided

A. AGENDA ITEMS

- A.1 Call meeting to order**
- A.2 Consider approval of the February 12, 2020 meeting minutes; and take appropriate action**
- A.3 Consider excusing the absences of Derek Whitener and Scott Tatum from the February 12, 2020 meeting; and take appropriate action**
- A.4 Introduce new Board Member Marsha Valenti**
- A.5 Discuss Sub Committee Reports:**
 - **Public Art Placements – Tony Cummings & Natalie Macellaio**
 - **Cultural Arts District – Derek Whitener & Scott Tatum**
 - **Mayor’s Art Challenge – Dawn Valentine & Derek Whitener**
 - **Special Events – Matthew Peters**
 - **Artist Directory - Amy Cave**
 - **Murals – Gail Cope**
- A.6 Library Bookmark Contest – Tuesday, April 14**
- A.7 Discuss future meeting dates and potential agenda items**

B. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Public Art and Culture Committee on any matter that is not posted on the agenda. Anyone wishing to address the Committee should complete a Citizen Comments Registration Form and submit it to the Chairman prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.


The Public Art and Culture Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Committee may have the item placed on a future agenda for action; refer the item to the Board Liaison for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. ADJOURNMENT

City Hall is wheelchair accessible. Access to the building and special parking are available at the main entrance. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.


City Secretary

Stamp:

Posted Date: 3/12/20

Posted By: Amy Ruth

