



FARMERS BRANCH

CITIZEN BOND COMMITTEE
AGENDA
MANSKE LIBRARY AUDITORIUM
13613 WEBB CHAPEL
FARMERS BRANCH, TEXAS 75234

March 3, 2016

7:00 p.m.

1. CALL TO ORDER
2. CONSIDER APPROVAL OF FEBRUARY 25, 2016 MEETING MINUTES
3. DISCUSS FIRE STATION No. 2 FACILITY AND LOCATION
4. TOUR FIRE STATION No. 1
5. TOUR FIRE STATION No. 2
6. DISCUSS POTENTIAL PROJECT PROPOSALS TO BE CONSIDERED IN A FUTURE BOND INITIATIVE
7. CONSIDER BOND SUB-COMMITTEES AND STRUCTURE, AND TAKE APPROPRIATE ACTION
8. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS
9. ADJOURN

The Recreation Center is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.

Posted on Monday, February 29, 2016 by Amy Piukana