

APPOINTMENT OF A CAMPAIGN TREASURER BY A SPECIFIC-PURPOSE COMMITTEE

FORM STA
PG 1

See STA INSTRUCTION GUIDE for detailed instructions.		1 Total pages filed: 2															
2 COMMITTEE NAME	Farmers Branch Committee for Economic Growth	<div style="border: 1px solid black; padding: 5px;"> <p>OFFICE USE ONLY</p> <p>Acct #</p> <p>Date Received</p> <p style="font-size: 2em; color: blue; opacity: 0.5;">RECEIVED</p> <p style="color: red; font-weight: bold;">NOV 27 2013</p> <p style="color: blue; font-weight: bold; font-size: 1.2em;">CITY MANAGER'S OFFICE</p> <p>Receipt #</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">HD/PM</td> <td style="width: 50%;">Amount</td> </tr> <tr> <td colspan="2">Date Processed</td> </tr> <tr> <td colspan="2">Date Processed</td> </tr> </table> </div>	HD/PM	Amount	Date Processed		Date Processed										
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3 COMMITTEE ADDRESS	<small>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</small> 2828 Selma Lane Farmers Branch, TX 75234																
4 CAMPAIGN TREASURER NAME	<table style="width: 100%; border: none;"> <tr> <td style="width: 20%;"><small>MS / MRS / MR</small></td> <td style="width: 40%;"><small>FIRST</small></td> <td style="width: 20%;"><small>MI</small></td> <td style="width: 20%;"></td> </tr> <tr> <td></td> <td>Ms. Calla</td> <td></td> <td></td> </tr> <tr> <td><small>NICKNAME</small></td> <td><small>LAST</small></td> <td><small>SUFFIX</small></td> <td></td> </tr> <tr> <td></td> <td>Davis</td> <td></td> <td></td> </tr> </table>	<small>MS / MRS / MR</small>	<small>FIRST</small>	<small>MI</small>			Ms. Calla			<small>NICKNAME</small>	<small>LAST</small>	<small>SUFFIX</small>			Davis		
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<small>NICKNAME</small>	<small>LAST</small>	<small>SUFFIX</small>															
	Davis																
5 CAMPAIGN TREASURER STREET ADDRESS (Residence or business)	<small>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE</small> Same as above																
6 MAILING ADDRESS	<small>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</small> <input checked="" type="checkbox"/> same as above																
7 CAMPAIGN TREASURER PHONE	<table style="width: 100%; border: none;"> <tr> <td style="width: 20%;"><small>AREA CODE</small></td> <td style="width: 40%;"><small>PHONE NUMBER</small></td> <td style="width: 40%;"><small>EXTENSION</small></td> </tr> <tr> <td>(972)</td> <td>742-1927</td> <td></td> </tr> </table>	<small>AREA CODE</small>	<small>PHONE NUMBER</small>	<small>EXTENSION</small>	(972)	742-1927											
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9 SIGNATURE	I understand that I have been appointed as the campaign treasurer for this specific-purpose committee and that I am responsible for filing all required reports and that I may be subject to fines for failure to do so. I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. <div style="text-align: right; margin-top: 10px;"> Signature of campaign treasurer </div>																
10 ASSISTANT CAMPAIGN TREASURER (see instructions)	<table style="width: 100%; border: none;"> <tr> <td style="width: 40%;"><small>FIRST</small></td> <td style="width: 20%;"><small>MI</small></td> <td style="width: 20%;"><small>LAST</small></td> <td style="width: 20%;"><small>SUFFIX</small></td> </tr> <tr> <td>n/a</td> <td></td> <td></td> <td></td> </tr> </table>	<small>FIRST</small>	<small>MI</small>	<small>LAST</small>	<small>SUFFIX</small>	n/a											
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**SPECIFIC-PURPOSE COMMITTEE:
PURPOSE AND MODIFIED REPORTING DECLARATION**

**FORM STA
PG 2**

13 COMMITTEE NAME

Farmers Branch Committee for Economic Growth

14 COMMITTEE PURPOSE

OFFICE USE ONLY

SUPPORT CANDIDATE

CANDIDATE / OFFICEHOLDER NAME

OPPOSE CANDIDATE

ASSIST OFFICEHOLDER

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

SUPPORT MEASURE

BALLOT IDENTIFICATION OF MEASURE / #

ELECTION DATE
Month / Day / Year

OPPOSE MEASURE

DESCRIPTION

Local option alcohol petition/election

15

MODIFIED REPORTING DECLARATION

COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING.

••This declaration must be filed no later than the 30th day before the first election to which the declaration applies. ••

••The modified reporting declaration is valid for one election cycle only. ••
(An election cycle includes a primary election, a general election, and any related runoffs.)

The committee does not intend to accept more than \$500 in political contributions or make more than \$500 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. The committee understands that if either one of those limits is exceeded, the committee's campaign treasurer will be required to file pre-election reports and, if necessary, a runoff report.

Year of election(s) or election cycle to which declaration applies

Signature of campaign treasurer

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

This appointment is effective on the date it is filed with the appropriate filing authority.