



## FARMERS BRANCH

SUSTAINABILITY COMMITTEE  
AGENDA  
RECREATION CENTER  
14050 HEARTSIDE PLACE, OAK ROOM  
FARMERS BRANCH, TEXAS 75234  
AUGUST 24, 2016  
6:30 p.m.

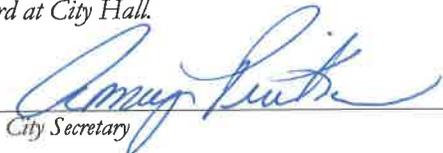
1. CALL TO ORDER
2. INTRODUCTIONS
3. APPROVAL OF JULY 21, 2016 MINUTES
4. APPROVAL OF AUGUST 4, 2016 SUBCOMMITTEE MEETING MINUTES
5. DISCUSS SUBCOMMITTEE RECOMMENDATIONS
6. DISCUSS COMPOSTING OPPORTUNITIES AND FEASIBILITY FOR FARMERS BRANCH
7. DISCUSS ENERGY UTILIZATION AND EFFICIENCY FOR FARMERS BRANCH
8. PRESENT AND DISCUSS COMMITTEE MEMBER IDEAS FOR FUTURE MEETINGS
9. DISCUSS FEEDBACK FROM ECONOMIC DEVELOPMENT PERTAINING TO BUSINESS INTERESTS IN FARMERS BRANCH
10. DEVELOP ANY COMMITTEE RECOMMENDATIONS
11. ADJOURN

*The Recreation Center is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.*

Texas Open Meetings Act Posting:

*I certify that the above notice of this meeting was posted at least 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.*

Approved to Post:

  
City Secretary

Stamp:

Posted by:

8/19/16  
City Secretary

Date Posted:

