



CITIZEN BOND COMMITTEE
PUBLIC SAFETY SUB-COMMITTEE AGENDA
FIRE STATION No. 3
13333 HUTTON DRIVE
FARMERS BRANCH, TEXAS 75234

July 7, 2016
7:00 p.m.

1. CALL TO ORDER
2. APPROVAL OF MINUTES FROM THE APRIL 21, 2016 MEETING
3. REVIEW AND DISCUSS FIRE STATION #2 RELOCATION PROJECT
4. DISCUSS POTENTIAL ADDITIONAL PROJECTS FOR FUTURE CONSIDERATION
5. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS
6. SET NEXT MEETING DATE
7. ADJOURN

I certify that the above notice of this meeting was posted at least 72 hours prior to the meeting in compliance with Texas Open Meetings Act.

Fire Station No. 3 is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.


Posted on Wednesday, June 29 2016 by City Secretary Amy Piukana

