



**FARMERS
BRANCH**

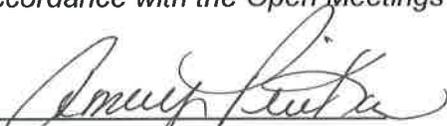
**CITIZEN BOND COMMITTEE
COMMUNICATIONS SUB-COMMITTEE AGENDA
FARMERS BRANCH MANSKE LIBRARY
13613 WEBB CHAPEL
FARMERS BRANCH, TX 75234
JULY 5, 2016
7 P.M.**

1. CALL TO ORDER
2. CONSIDER APPROVAL OF MAY 24, 2016 AND JUNE 20, 2016 MEETING MINUTES AND TAKE APPROPRIATE ACTION.
3. DISCUSS "LISTENING MEETINGS" PRESENTATION AND POLLING AGENDA AND DETAILS.
4. DISCUSS CURRENT AND PLANNED OUTREACH EFFORTS.
5. CONSIDER AGENDA ITEMS FOR AND THE SCHEDULE OF FUTURE MEETINGS.
6. ADJOURN

The Manske Library is wheelchair accessible. Access to the building and special parking is available at the main entrance facing Golfing Green Drive. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at 972.919.2503 at least 72 hours prior to the meeting.

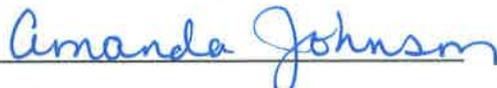
I certify that the above notice of this meetings was posted at least 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

Approved to Post:


City Secretary

Stamp:

Posted by:



Date posted:



