

**AGENDA**

**CITIZEN BOND COMMITTEE  
PARKS AND RECREATION SUB-COMMITTEE**

**COMMUNITY RECREATION CENTER  
14050 HEARTSIDE PLACE  
FARMERS BRANCH, TEXAS 75234**

**MONDAY, JUNE 6, 2016  
6:30 P.M.**



- I. CALL TO ORDER**
- II. CONSIDER APPROVAL OF MAY 16, 2016 MEETING MINUTES**
- III. DISCUSS JOHN F. BURKE NATURE PRESERVE**
- IV. DISCUSS INFRASTRUCTURE IMPROVEMENTS IN PARKS**
- V. REPORT SUMMARY OF BOND COMMITTEE MEETING FROM MAY 26, 2016**
- VI. DISCUSS TRAIL PLAN OVERLAP WITH PUBLIC WORKS STREET IMPROVEMENT**
- VII. DISCUSS POTENTIAL ADDITIONAL PROJECTS FOR FUTURE CONSIDERATION**
- VIII. DISCUSS BENCHMARK MATRIX**
- IX. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS**

**AMERICANS WITH DISABILITIES ACT, TITLE II**

The Community Recreation Center is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the second floor of the building. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at 972-919-2503 at least 72 hours prior to the meeting.

I certify that the above notice of this meeting was posted at least 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall on Friday, June 3, 2016 by 5:00 p.m.

Approved to Post: \_\_\_\_\_  
City Secretary

Stamp:

Posted by: \_\_\_\_\_

Date posted: \_\_\_\_\_