

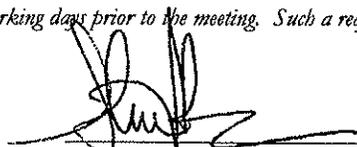


FARMERS BRANCH

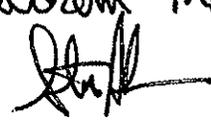
CITIZEN BOND COMMITTEE
PUBLIC SAFETY SUB-COMMITTEE AGENDA
FIRE STATION No. 3
13333 HUTTON DRIVE
FARMERS BRANCH, TEXAS 75234
May 19, 2016
7:00 p.m.

1. CALL TO ORDER
2. APPROVE MINUTES FROM LAST MEETING
3. REVIEW AND DISCUSS CURRENT PROJECTS UNDER CONSIDERATION
4. DISCUSS POTENTIAL PARTNERSHIP OPPORTUNITIES WITH OTHER COMMITTEES REGARDING PUBLIC SAFETY ELEMENTS
 - a. Example: SAFETY CALL BOXES ON TRAILS
5. DISCUSS POTENTIAL ADDITIONAL PROJECTS FOR FUTURE CONSIDERATION
6. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS
7. SET NEXT MEETING DATE
8. ADJOURN

Fire Station No. 3 is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.


Posted on Friday, May 13, 2016 by Steve Parker

NO QUORUM PRESENT

 5/19/16
1920 hrs.

ATTENESS: - BLAUSON & YARROUGH
- PARKER / CROMER