

**AGENDA**

**CITIZEN BOND COMMITTEE  
PARKS AND RECREATION SUB-COMMITTEE**

**COMMUNITY RECREATION CENTER  
14050 HEARTSIDE PLACE  
FARMERS BRANCH, TEXAS 75234**

**MONDAY, MAY 16, 2016  
6:30 P.M.**



- I. CALL TO ORDER**
- II. CONSIDER APPROVAL OF MAY 2, 2016 MEETING MINUTES**
- III. DISCUSS CITYWIDE TRAIL MASTER PLAN IMPLEMENTATION AND COST**
- IV. DISCUSS JOHN F. BURKE NATURE PRESERVE**
- V. STAFF PRESENTATION ON THE GROVE @ MUSTANG CROSSING**
- VI. FINALIZE PROJECT LIST FOR BENCHMARKS**
- VII. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS**

**AMERICANS WITH DISABILITIES ACT, TITLE II**

The Community Recreation Center is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the second floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.

I certify that the above notice of this meeting was posted at least 72 hours, in accordance with the Open Meetings Act, on the bulletin board at City Hall on Friday, May 13, 2016 by 5:00 p.m.

Signature \_\_\_\_\_  
Linda Gaucin