



FARMERS BRANCH

AGENDA

CITIZEN BOND COMMITTEE PARKS AND RECREATION SUB-COMMITTEE

COMMUNITY RECREATION CENTER
14050 HEARTSIDE PLACE
FARMERS BRANCH, TEXAS 75234

MONDAY, MAY 2, 2016
6:30 P.M.

- I. CALL TO ORDER
- II. CONSIDER APPROVAL OF APRIL 18, 2016 MEETING MINUTES AND TAKE APPROPRIATE ACTION
- III. DISCUSS PROJECT EVALUATION BENCHMARKS AND TAKE APPROPRIATE ACTION
- IV. DISCUSS CITYWIDE TRAIL MASTER PLAN IMPLEMENTATION AND COST AND TAKE APPROPRIATE ACTION
- V. DISCUSS FARMERS MARKET IMPLEMENTATION AND COST AND TAKE APPROPRIATE ACTION
- VI. DISCUSS PROJECT FUNDING SOURCES AND TAKE APPROPRIATE ACTION
- VII. DISCUSS DEVELOPMENTS THAT MAY BENEFIT PARKS AND RECREATION
- VIII. CONSIDER PUBLIC RELATIONS/COMMUNICATIONS AND TAKE APPROPRIATE ACTION
- IX. REVIEW AND DISCUSS CURRENT PROJECTS UNDER CONSIDERATION AND TAKE APPROPRIATE ACTION AND TAKE APPROPRIATE ACTION
- X. DISCUSS POTENTIAL ADDITIONAL PROJECTS FOR FUTURE CONSIDERATION
- XI. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS AND TAKE APPROPRIATE ACTION
- XII. ADJOURN

AMERICANS WITH DISABILITIES ACT, TITLE II

The Community Recreation Center is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the second floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.

I certify that the above notice of this meeting was posted at least 72 hours, in accordance with the Open Meetings Act, on the bulletin board at City Hall on Friday, April 29, 2016 by 5:00 p.m.

Signature

Linda Gaucin