

**AGENDA**

**CITY OF FARMERS BRANCH  
PARKS AND RECREATION BOARD**

**THURSDAY, JANUARY 21, 2016  
7:00 PM**

**COMMUNITY RECREATION CENTER  
Conference Room – 2nd Floor  
14050 Heartside Place**

- I APPROVE MINUTES OF NOVEMBER 17, 2015 AND TAKE APPROPRIATE ACTION**
- II. DISCUSS REMOTE CONTROLLED PLANES/DRONES.**
- III. TRAILS MASTER PLAN UPDATE**
- IV. DISCUSS NATURE PRESERVE MASTER PLAN AND TAKE APPROPRIATE ACTION.**
- V. DISCUSS AQUATICS AND TAKE APPROPRIATE ACTION.**
- VI. DISCUSS RECREATION CENTER PROGRAMS AND ACTIVITIES AND TAKE APPROPRIATE ACTION**
- VII. DIRECTOR'S REPORT AS IT PERTAINS TO SPECIAL EVENTS, ACTIVITIES, AND ATTENDANCE AT THE HISTORICAL PARK, SENIOR CENTER AND RECREATION CENTER**
- VIII. ADJOURNMENT**

***AMERICANS WITH DISABILITIES ACT, TITLE II***

*The Farmers Branch Community Recreation Center is wheel chair accessible. A barrier free entry is available at the main entrance of the Recreation Center with specially marked parking spaces nearby. Requests for sign language interpretation or other special services should be received (3) working days prior to the meeting. Such requests can be made to the Parks and Recreation Department, at 972-919-2620.*

I certify that the above notice of this meeting was posted at least 72 hours, in accordance with the Open Meetings Act, on the bulletin board at City Hall on Friday, January 15, 2016 by 5 p.m."

Signature



Linda Gaucin